

Genesis 3: The Seed Plot of the Entire Bible

- *Nachash*, the “Shining One”
- The Forbidden Fruit
- Methodology of the Deception
 - Doubt: “*Yea, Hath God Said...?*”
 - then Denial: “*Ye shall not surely die*”
- God’s Declaration of War
 - Seed of the Woman
 - Seed of the Serpent

And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception: in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee...

Genesis 3:14-16

Effects of the Fall?

- Entropy (the “Bondage of Decay”) introduced?
- Universe “fractured?”
 - Separation of the 4 & 6 dimensions?
 - Separation of the “spiritual” and “physical”?
- Redemption involves more than Man alone: “...a New Heavens and a New Earth”

Everything that we know about the Creation is from **post-course** observations...

The First Act of “Religion”

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons [covering, armor].

Genesis 3:7

God’s Plan of Redemption:

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Genesis 3:21

Teaching them that only by the shedding of innocent blood they would be covered (on another tree in another garden).

The Central Theme

- The OT is an account of a Nation.
- The NT is the account of a Man.
- The Creator became a Man. His appearance is the Central Event of all history.
- He died to purchase us and is alive now.
- The most exalted privilege is to know Him. That’s what the Bible is all about.

The Scarlet Thread Begins

- From the Seed of the Woman
- The Call of Abraham
- The Tribe of Judah
- The Dynasty of David
- The Virgin Birth in Bethlehem
- To another tree...in another garden

Next Time:

- | | |
|---------------|-------------------|
| Genesis 4 | Cain & Abel |
| Genesis 5 | Genealogy of Noah |
| Genesis 6-9 | Flood of Noah |
| Genesis 10-11 | Tower of Babel |

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Learn the Bible in 24 Hours

Hour Three: The Pre-Historical Period

Genesis 4 - 11

- | | |
|---------------|-------------------|
| Genesis 4 | Cain & Abel |
| Genesis 5 | Genealogy of Noah |
| Genesis 6-9 | Flood of Noah |
| Genesis 10-11 | Tower of Babel |

Genesis 4

- Cain and Abel
- Offerings: Cain's = fruit of his own labors; Abel's = a Lamb
- Cain's offering *rejected*. Why?
- Cain murders Abel

Representatively

- Both Cain and Abel from same parents (fallen);
- Both outside of Eden (judicially alienated);
- Differing Basis (his own works vs. completed work of Christ);
- Death required (God would provide; Genesis 22:14).

All of us are in one the same two categories represented by Cain and Abel: relying on our self-righteousness and works; or, relying on the completed work of Christ, in anticipation by faith.

Are there “Hidden Messages” in the Bible?

It is the glory of God to conceal a thing; but it is the honor of kings to search out a matter.

Proverbs 25:2

A Riddle: Who is the oldest man in the Bible? *Methuselah*; *he lived 969 years*. Yet he died before his father! How can that be? His father was Enoch... at age 65, something happened; he then “walked with God” for 300 years...

Methuselah

מֵתוּשֶׁלַח *muth*, a root that means “death”;
שָׁלַח *shalach*, which means “to bring,” or “to send forth.”

“His death shall bring.” *Muth*: death, occurs 125 times in the Old Testament. *Shalach*: 60 times: judgment.

Genealogy of Genesis 5

Adam
Seth
Enosh
Kenan

Mahalalel

Jared

Enoch

Methuselah

Lamech

Noah

Adam

אָדָם

adomah, means “man.” The same 17 elements that make up our body chemistry are the same 17 elements that are found in the “dust of the ground.”

Seth

שֵׁט

seth, which means “appointed.”

Eve said, “For God hath appointed me another seed instead of Abel, whom Cain slew.”

Genesis 4:25

Enosh

אֱנוֹשׁ

which means “mortal,” “frail,” or “miserable.” It is from the root *anash*, to be incurable; used of a wound, grief, woe, sickness, or wickedness.

Gen 4:26 is often mistranslated. The classic rendering (*Onkelos*, et al.) read, “then men began to profane the name of the Lord.” It was in the days of Enosh that men began to defile the name of the Living God.

Kenan

כִּנָּן

which can mean “sorrow,” “dirge,” or “elegy.” (The precise denotation is somewhat elusive; some study aids unfortunately presume that Kenan is synonymous with “Cainan.”)

Balam, looking down from the heights of Moab, uses a pun upon the name of the Kenites when he prophesies their destruction. (Num 24:21, 23).

Mahalalel

מַהֲלַלֵּל

which means “blessed” or “praise”; and

אֵל

El, the name for God = “The Blessed God.”

Jared (Yared)

יָרַד from the verb *yaradh*, meaning “shall come down.”

Some authorities suggest that this might be an allusion to the “Sons of God” who “came down” to corrupt the daughters of men, resulting in the Nephilim of Genesis 6.

Enoch

אֵנוֹךְ which means “commencement,” or “teaching.”

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Jude 14, 15

Enoch's Prophecy

- We know the Lord's coming is sure.
- We know who will accompany the Lord.
- We know the purpose of His coming.
- We know the result of the Lord's coming.

Nadir of Apostasy

- Enoch was translated (“raptured”?) midway between Adam and Abraham.
- Elijah was translated midway between Abraham and Christ.

By faith Enoch was translated that he should not see death: and was not found, because God had translated him: for before his translation he had this testimony; that he pleased God.

Hebrews 11:5

Enoch “Walked with God”

- Not a casual stroll: 300 years (Heb 11:5);
- Agreement; surrender; witness (Amos 3:3);
- Privilege available today (Col 2:6; Gal 5:25; 2 Cor 5:7).

Methuselah

מֵתוּשֶׁלַח a root that means “death”;

שָׁלַח *shalach*, which means “to bring,” or “to send forth.”

= “His death shall bring.”

Lamech

לָמֶךְ a root still evident today in our own English word, “lament” or “lamentation” = “Despairing.”

Noah

נֹחַ which is derived from *nacham*, “to bring relief” or “comfort,” = “Comfort, or Rest.”

Genealogy of Genesis 5

Adam	<i>Man (is)</i>
Seth	<i>Appointed</i>
Enosh	<i>Mortal</i>
Kenan	<i>Sorrow; (but)</i>
Mahalalel	<i>The Blessed God</i>
Jared	<i>Shall come down</i>
Enoch	<i>Teaching</i>
Methuselah	<i>His death shall bring</i>
Lamech	<i>The Despairing</i>
Noah	<i>Comfort, Rest</i>

One Integrated Design

The New Testament is in the Old Testament concealed;
The Old Testament is in the New Testament revealed.

Two Basic Discoveries

- The Bible consists of 66 separate books, penned by over 40 authors over a thousand-plus year period, *that are an integrated message system;*
- It can be demonstrated that the origin of this message is from *outside of our dimensions of space and time.*

Jesus' Strange Warning

But as the Days of Noah were, so shall also the coming of the Son of Man be.

Matthew 24:37

What does that mean?

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the Sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Genesis 6:1-2

“Sons of God”: Genesis 6

בְּנֵי הָאֱלֹהִים בְּנֵי חַיְוָה = angels. OT (Job 1:6, 2:1, 38:7); NT (Lk 20:36); Book of Enoch; and, Septuagint (LXX).

“...daughters of men”: בְּנוֹת חַיְוָה *Benoth Adam* = “Daughters of Adam.” Daughters of Adam, *not just Cain*. [Adam had daughters (Gen 5:4); that’s where Cain got his wife!]

“took...of all they chose”: doesn’t sound like the girls had much choice in the matter...

There were Nephilim in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Genesis 6:4

The Nephilim

נְפִלִים *Nephilim*: “the fallen ones.”

נָפַל *Nephal*: “to fall, be cast down to fall away, desert.”

הַגִּבּוֹרִים *HaGibborim*: “the mighty ones.”

Septuagint (Greek) LXX:

γίγαντες *gigantes* (~“giants?”)

γίγνας *gigas* = “earth-born.”

Geneges is the same word used in Greek mythology for “Titans,” creatures emerging from interbreeding of the Greek gods with human beings. *Genea*, means “breed,” or “kind.” The English words “genes” and “genetics” come from the same root.

These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Genesis 6:9

“...perfect”: תָּמִים *tamim* = “without blemish, sound, healthful, without spot, unimpaired.”

New Testament Confirmations

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jude 6, 7

οἰκητήριον *oiketerion* = **habitation**, used only twice: Jude 6; 2 Cor 5:2.

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2 Cor 5:2

For if God spared not the angels that sinned, but cast them down to Tartarus, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah...

2 Peter 2:4,5

Tartarus

Greek term for the “dark abode of woe”; pit of darkness in the unseen world; in Homer’s *Iliad*: “...as far below hades as the earth is below heaven...”

Greek Titans

- Partly terrestrial; partly celestial;
- Rebelled against their father Uranus;
- After prolonged contest were defeated by Zeus and condemned into *Tartarus*;
- *Titan* (Greek) = *Sheitan* (Chaldean) = *Satan* (Hebrew).

Ancient Legends

- | | |
|-------------|---------------------|
| • Sumer | • Persia |
| • Assyria | • Greece |
| • Egypt | • India |
| • Incas | • Bolivia |
| • Mayan | • South Sea Islands |
| • Gilgamesh | • American Indians |

“Lines of Seth” View

- “Sons of God” ~ Sethite Leadership?
- “Daughters of Adam” ~ Daughters of Cain?
- Sin = failure to maintain separation?
- (*Nephilim* = ?)

5th Century Origin

Celsus and Julian the Apostate used the traditional belief to attack Christianity; Julius Africanus resorted to the Sethite theory as more comfortable ground. Then, Cyril of Alexandria used it to repudiate the orthodox position. Augustine embraced the Sethite theory and this view prevailed into the Middle Ages and is still commonly taught today.

Text Itself

“Sons of God” *never* used of believers in the Old Testament; Seth was not God; Cain was not Adam. (No mention of the “daughters of *Elohim*.”) Grammatical Anathesis ignored (Psalm 81:1-6).

Separation Inferred

Lines separated in Genesis 11. Separation imposed upon Isaac; Ishmael not so... “*All* flesh corrupted” (Genesis 6:12).

Inferred Godliness of Seth

- *Only* Enoch and Noah’s eight were spared
- “Took...wives” as “they chose”?
- Why did the Sethites perish in the flood?
- Enosh, Seth’s son, *initiated* the defiance of God. Apostasy *began with* Enosh: “then men began to *profane* the name of the Lord.” (Genesis 4:26); *Targum of Onkelos*, *Targum of Jonathan*, Kimchi, Rashi, et al.; Jerome; Maimonides, *Commentary on the Mishnah*, 1168 A.D.

“Daughters of Cain”

There is no basis for a *subser* of the “Daughters of Adam.” Cainites were not necessarily godless (Genesis 4:1-8f). Were the daughters of Seth so *unattractive*?

The Unnatural Offspring

- *Nephilim* = ?
- Supernatural offspring: “Mighty men.” Only X-chromosomes among Sethites? (No “women of reknown.”)
- What made Noah’s genealogy so distinctive? (Genesis 6:9)

New Testament Confirmations

“In the mouth of 2 or 3 witnesses...” (Jude 6, 7; 1 Peter 3:19, 20; 2 Peter 2:4, 5). Even the unique use of “*Tartarus*.”

“Angel” View: B.C.

Traditional Rabbinical literature; *Book of Enoch* (2nd Century B.C.); *Testimony of the 12 Patriarchs*; Josephus Flavius; Septuagint (LXX).

“Angel” View: Church Fathers

Philo of Alexandria, Justin Martyr, Irenaeus, Athenagoras, Tertullian, Lactantius, Amrose, and Julian.

Modern Scholarship

G.H. Pember, M.R. DeHaan, C.H. McIntosh, F. Delitzsch, A.C. Gaebelein, A.W. Pink, Donald Barnhouse, Henry Morris, Merrill F. Unger, Arnold Fruchtenbaum, Hal Lindsey, and Chuck Smith.

Sethite View Unscriptural

- Text Itself
- Inferred Separation
- Inferred Godliness of Sethites
- Inferred Cainite subset Adamites
- Unnatural Offspring
- New Testament Confirmations
- *Post-Flood & Prophetic Issues*

Post-Flood Nephilim

“...also after that...” (Genesis 6:4). *Rephaim*, *Emim*, *Horim*, *Zamsummin* (Gen 14, 15); Arba, Anak & his seven sons (*Anakim*), encountered in Canaan (Num 13:33). Og, King of Bashan (Deut 3:11; Joshua 12). Goliath and his four brothers (2 Sam 21:16-22; 1 Chr 20:4-8). The Bulls of Bashan? Psalm 22:12??

The Stratagems of Satan

- Corruption of Adam's line (Gen6);
- Abraham's seed (Gen 12, 20);
- Famine (Gen 50);
- Destruction of male line (Ex 1);
- Pharaoh's pursuit (Ex 14);
- The populating of Canaan (Gen 12:6);
- Against David's line (2 Sam 7);

Attacks on David's Line

- Jehoram kills his brothers 2 Chr 21
- Arabians slew all (but Ahazariah) 2 Chr 22
- Athaliah kills all (but Joash) Isa 36, 38
- Hezekiah assaulted, etc. Est 3
- Haman's attempts

New Testament Stratagems

- Joseph's fears: Mt 1
- Herod's attempts: Mt 2
- At Nazareth: Lk 4
- 2 storms on the Sea: Mk 4; Lk 8
- The Cross Rev 12 ... and he's not through...
- Summary:

The Nature of Angels

Fallen Angels vs. Demons? Are they equivalent or distinctive? Angels always appear in human form (Sodom and Gomorrah; Resurrection; Ascension). [*Demons always seek embodiment.*] Angels spoke, took men by hand, ate meals, and were capable of direct physical combat (Passover in Egypt and the slaughter of 185,000 Syrians). They don't marry (in heaven).

Can Angels Have Sex?

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Mt 22:30; Mk 12:25

The Original Warfare

And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt bruise his heel.

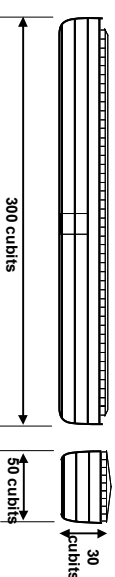
Gen 3:15

The Conflict Between Two Seeds

- The "Seed of the Woman"
- The "Seed of the Serpent" (The Red Dragon: Satan; The Coming World Leader; The False Prophet)
- Forces behind world powers today

The Flood of Noah: Genesis 6-9

Noah's Ark



Cubit = 18 inches	450 ft	75 ft	45 ft
25 inches	625 ft	104 ft	63 ft
Displacement: 65,000 tons?			
4.1 million cu/ft.	340,000 sheep		
1400 railroad cars	18,000 species		

The Flood

- Rained 40 days
- Not just rain: "fountains of the deep"
- Waters prevailed 150 days
- In the Ark 371 days
 - 5 months floating
 - 7 months on mountain

Other Flood Traditions

- Egyptian
- Babylonian
- Persian
- Greek
- Hindu
- Chinese
- Druids
- Polynesian
- Mexicans
- Peruvians
- American Indians
- Greenland

Universal or Local?

- Every living thing destroyed (7:4,23); this assumes that man and animal life had spread far beyond the Mesopotamian Plain in the centuries or the millennia since the Fall.
- All high mountains under the entire heavens were covered (7:19); the text states clearly that “all the high mountains under the entire heaven were covered” to a depth of at least 23 feet [15 cubits] (v. 19).
- Ark rested on the mountains of Ararat (8:4). Finally the ark is said to have come to rest “on the mountains of Ararat,” a range that reaches over 16,000 feet in height (8:4). A local flood might have brought them to the foothills. But “on” the mountains?
- Promise: “never again” (9:11, 15).

Why?

- Dinosaurs quickly drowned and buried?
- Mammoths quickly drowned in North America, and quick-frozen in Siberia?
- Petrified forests found 100 miles from the South Pole by Admiral Byrd?
- Land animals found fossilized in locations below sea level?
- Sea animals found fossilized at high elevations?

Fossils

- Fossils are dead. Thus, *after* Adam.
- No decay = sudden, quick, change.
- Dating depends upon circular reasoning.
- Why none today?

Canopy Theory

- Atmospheric water shield protected the earth from cosmic radiation; hence, longer lifetimes prior to the flood.
- Water falls, complementing the subterranean waters unleashed (7:11).
- Continental drift occurred from fractured land masses (10:25) [The *Genesis Record*, Henry Morris and John C. Whitcomb, 1961. (They do show that the Flood was universal, it was a great catastrophe, and there is ample historical evidence for it. Their “canopy theory” is but one view...)]

Geological Mysteries

- Grand Canyon origin
- Mid-oceanic mountain ranges
- Submarine canyons
- Magnetic variations on ocean floor
- Coal and oil formations
- Frozen mammoths
- Metamorphic rock
- Fossil graveyards
- Jigsaw fit of continents

Major land masses unexplained by simple erosion, etc. Why are there surprising amounts of coal in Antarctica? Mammoths, with food still in their mouths, *quick-frozen* in place, dying from suffocation... Tectonic plates move about an inch/year (the same rate that your fingernails grow). Much of the upheavals are the result of horizontal compression, buckling the sedimentary layers.

Hydroplate Theory

- Interconnected continents
- Subterranean water
- Increasing pressure(s)
- Horizontal buckling and eruptions (Walt Brown, Center for Scientific Creation, Phoenix, Arizona)

The Flood

- Rained 40 days
- Not just rain: “fountains of the deep”
- Waters prevailed 150 days
- In the Ark 377 days (5 months floating; 7½ months on the mountain)

Event	Mon/Day	Ref.
Noah enters the Ark	2 10	7:7-9
7 days later: rain begins	17	7:10-11
40 days later: heavy rains stop	3 27	7:12
110 days later: waters recede	7 17	7:24
150 days later: mtn tops visible	10 1	8:5
74 days later: Ark rests on Mt. Ararat	11 11	8:4
40 days later: Raven sent;	11 11	8:6-9
Dove #1 sent & returns	11 18	
Dove #2 sent & returns with leaf	11 25	8:10
Dove #3 sent; does not return	12 2	8:12
22 days later: Water receded		
163 days later: Noah saw dry land	1 1	8:13
57 days later: Land completely dry; Ark exited	2 27	8:14-19
377 days later	1 yr 17 days	

Some Perspectives

- Only one Ark (and only one door)
- No births nor death (all in the ark were saved)
- Alternative theological speculations ended when the door was shut
- Only three groups of people: those that *perished* in the Flood; those that were *preserved through* the Flood; those that were *removed prior* to the Flood (Notice that Enoch was not “post-flood” nor “mid-flood”: He was “pre-flood”...)

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:4

Why did the Holy Spirit want us to know this very date?

The Two Calendars

Civil: *Tishri* (in the Fall) *Rosh Hoshana*
 Religious: *Nisan* (in the Spring)

This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:2

New Beginnings

Crucified on the 14th of Nisan;

In the grave: 3 days;

Resurrection: 17th of Nisan (the “7th month” of the Genesis Calendar)

Noah’s “new beginning” on the Planet Earth was on the anniversary—in anticipation—of our “new beginning” in Christ!

Mount Ararat

In the extreme eastern Turkey, near the border with Armenia and Iran. Except on the NW, where a spur nearly 2,200 m (7,000 ft) high merges with a long ridge, the mountain is completely isolated, being surrounded on all other sides by elevated plains ranging from 2,500 to 4,500 ft above sea level. From an elevation of 8,800 ft Mount Ararat rises in two peaks: Great Ararat 16,834 ft; and Little Ararat 12,840 ft. Above the 14,000-ft level, Great Ararat is perpetually covered with snow.

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwell there.

Gen 11:1,2

A New Beginning: Genesis 9

- New Order: not vegetarians anymore; capital punishment ordained; human government established
- Sinful man wiped out, but not sin
- Noah’s Prophecy: “*May God enlarge Japheth, And may he dwell in the tents of Shem. And may Canaan be his servant.*”

Post-Flood Changes

- Thermal blanket gone
- End of universal climate
- Atmospheric pressure reduced 50%
- Extended longevities decline...

The Table of Nations: Chapter 10

Noah			
26	30	14 = 70	
Shem	Ham	Japheth	
Elam	Cush	Gomer	
Asshur	Mizraim	Magog	
Arphaxad	Put	Madai	
Lud	Canaan	Javan	
Aram		Tubal	
		Meshiach	
		Tras	

The basic framework of the table is the *bene* (“the sons of”) motif (the Heb. *bene* occurs 12 times, in vv. 2-4, 6-7, 20-23, 29, 31-32). Other times, however, the chapter uses *yalad* (“he begot”), which seems to suggest that these were interpretations given to the *bene* table. These *yalad* sections (beginning in vv. 8, 13, 15, 21, 25-26), in line with the idea of the *toledot*, trace the significant developments of personages within the structure of the table. (The NIV renders the *yalad* verb “was the father of” in vv. 8, 13, 15, 26, “was the ancestor of” in v. 21, and “were born to” in v. 25.) *Of special note are verses 15-19, in which Canaan’s descendants are traced (vv. 15-18) and even the boundaries of the Promised Land are given (v. 19).* The writer was apparently using an ancient table

to clarify which of Noah's descendants would experience blessing and which ones would experience cursing. Most of the *yaldad* ("the begot") sections pertain to the Canaanites or the Hamites, the tribes close to Israel. To see which neighbors would face blessing and which ones cursing, Israel need only consult this table. Wars and conflicts inevitably result from this arrangement.

The Table of Nations

- 70 Nations from Noah (Ham, Shem, and Japheth).
- 70 Families entered Egypt (Gen 46:10); bounds set (Deut 32:7, 8). These two are deliberately linked: "bounds of nations set."

Nimrod

- "Rebel"
- First "World Dictator"
- Founder of Babylon & Nineveh

The Tower of Bab-El: Genesis 11

- One Language: Hebrew
- Godless Confederacy: 1st World Dictator
 - Nimrod ("We will rebel")
- Plain of Shinar: Bab-El "Tower to Heaven"
 - Astrological Temple
 - Zodiac corrupted
- Tale of Two Cities
 - Babylon – the City of Man
 - Jerusalem – the City of God

Next Time:

Genesis 12-20	Abraham
Genesis 21-26	Isaac
Genesis 27-36	Jacob
Genesis 37-50	Joseph

Learn the Bible in 24 Hours Hour Four: The Patriarchs Genesis 12 - 50

Genesis 12-20	Abraham
Genesis 21-26	Isaac
Genesis 27-36	Jacob
Genesis 37-50	Joseph

Abraham is mentioned 74 times in NT. He is venerated by all three monotheistic religions (Judaism, Christianity, and Islam). He is called "Father of the Faithful" (Heb 11:8) and "Friend of God" (Jas 2:23). [Over six decades overlap with Noah?]

Abraham (Highlights)

- Everlasting Covenant
- A struggle between the flesh and Spirit
 - Abraham's personal life;
 - Ishmael vs Isaac;
 - Sarah vs Hagar (Gal 4:21-31).
- Melchizedek
 - King and Priest of the Most High.
- *Akedah*: Isaac offered (Gen 22).

Terah's Family

Terah was an idolater (Josh 24:2). Terah's youngest son Haran was born and died in Ur (Gen 11:28), capital of Sumer. Gen 20:12: *And yet indeed she [Sarah] is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.*

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 12:1-3

"...had said"... Abram didn't leave "his kindred" and "his father's house"; he simply moved up river...